### **PROGRAM GUIDELINES**













#### **Program Guidelines and Application**

In response to the COVID-19 public health crisis and developing economic impacts being experienced the City of Portsmouth is offering financial assistance under the COVID-19 Business Recovery Grant program to local small businesses experiencing challenges to their operations.

Through the utilization of Federal Coronavirus Aid, Relief, and Economic Security (CARES) Act of 2020 relief funds, the Portsmouth Economic Development Authority will provide economic support to Portsmouth businesses that have experienced direct financial impacts as a result of COVID-19. Priority will be provided to businesses expanding or transitioning to provide critical health care services and those manufacturing and/or distributing medical and protective supplies, including sanitizing products and personal protective equipment in response to COVID-19. Small businesses with expenses related to business interruption caused by required closures are also eligible for financial assistance.

Economic recovery funds are available in the form of a reimbursement grant to cover the costs of business expansion or interruption.

ALL APPLICATIONS ARE DUE VIA EMAIL BY 5:00PM EST. OCT. 31, 2020 TO RECOVERYGRANT@PORTSMOUTHVA.GOV.



#### **PROGRAM GUIDELINES**

#### ELIGIBILITY & APPLICATION PARAMETERS

To be considered for the grant, an organization must meet all of the following requirements:

- Eligibility is open to: for-profit small businesses, independently owned franchise locations with principal locations in Portsmouth (if a franchisee has multiple locations, they are only eligible to apply for one grant), nonprofit organizations with operations based in Portsmouth, (Religious establishments are ineligible at this time.)
- Experienced verifiable losses in operating hours, losses in revenue, and/or reductions in staffing as a result of Governor Northam's Executive Order 53, and associated directives
- Must operate in a physical brick and mortar location (no home-based businesses)
- Must have been in business as of March 1, 2019 and have a current Portsmouth business license
- Must be in good standing with local taxes and licenses, as verified with the City of Portsmouth
   Treasurer's office and the Commissioner of Revenue of Office
- Must be in good standing with Virginia SCC
- Had 50 full-time equivalent employees or fewer as of March 1, 2020

Businesses must document, via application statements:

- How their business has been adversely impacted and required to adjust normal operations in response to the COVID-19 disruption as well as their immediate future operations
- Identify how employment is being retained and the type of positions being retained

#### FUNDING PARAMETERS

Business Recovery Grants will be awarded as one-time reimbursement grants of up to \$10,000 based upon verifiable business expenses (e.g. paid receipts/invoices). **Cash payments are ineligible.** 

Additional funding may be requested based on a Statement of Need. Statement of Need funding will be prioritized and distributed based on costs incurred to businesses expanding or transitioning to provide critical health care services and those manufacturing and/or distributing medical and protective supplies, including sanitizing products and personal protective equipment in response to COVID-19. Applicants for Statement of Need Grants may apply for additional funds up to a total grant amount of \$50,000.

Grant funds may be utilized for fixed-cost expenses (incurred since March 24, 2020) to include:

- Rent or mortgage payments
- Insurance (pro-rated for COVID impact period), private utilities, or similar operational expenses
- Costs related to personal protective equipment (PPE) and increased sanitation requirements
- Marketing efforts directly related to COVID-19 (i.e. digital, print, signage advertisement)

Grants will be awarded as reimbursements based upon certifiable business expenses (e.g. paid receipts/invoices). Grant funds will be awarded to the business on a first-come first-serve basis subject to the administrative approval of an application by the Portsmouth Economic Development office and the availability of funding.



#### **COVID-19 BUSINESS RECOVERY GRANT APPLICATION**

Date Received (To Be Completed By PED Staff):

| Contact's Name:                                                                                                  | CONTACT INFORMATION ne:      |              |                 |   |  |  |  |
|------------------------------------------------------------------------------------------------------------------|------------------------------|--------------|-----------------|---|--|--|--|
| Contact's Phone:                                                                                                 |                              | Cell Phon    | e:              |   |  |  |  |
| Email:                                                                                                           |                              |              |                 |   |  |  |  |
| Business Name:                                                                                                   | BUSINESS INFORMATION         |              |                 |   |  |  |  |
| Business Address                                                                                                 | ( Owned Le                   | ased):       |                 |   |  |  |  |
| Mailing Address (If different from business):                                                                    |                              |              |                 |   |  |  |  |
| Business Phone:                                                                                                  |                              |              |                 |   |  |  |  |
| Form of Entity:                                                                                                  | Sole Proprietorsh            | ip LLC       | Partnershi      | р |  |  |  |
|                                                                                                                  | Corporation                  | Oth          | Other           |   |  |  |  |
| Type of Business:                                                                                                | Woman-Owne                   | ed Mi        | Minority-Owned  |   |  |  |  |
|                                                                                                                  | Veteran-Owned SWaM Certified |              |                 |   |  |  |  |
| Business Sector:                                                                                                 | Retail Re                    | estaurant/Ho | ant/Hospitality |   |  |  |  |
|                                                                                                                  | Professional Servic          | es Pers      | onal Services   |   |  |  |  |
|                                                                                                                  | Other:                       |              |                 |   |  |  |  |
| Number of Full-Time Equivalent (FTE) Employees<br>(One FTE=Minimum of 35 hours per week)<br>As of March 1, 2020: |                              |              |                 |   |  |  |  |
| As of Application Date:                                                                                          |                              |              |                 |   |  |  |  |



#### **BUSINESS INFORMATION (CONT.)**

| Description of business:                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COVID-19 Business Impacts   Demonstrate and quantify the direct financial impact of COVID-19 to your business operations through loss of operating hours, revenue, fixed costs, employment and non-payroll expenses, etc. (Max of 100 words)                                                    |
| Assistance related to COVID-19   Has your business previously applied for and/or received financial assistance, benefits, loans or grants (including federal Payroll Protection Program, Economic Impact Disaster Loan, etc.) related to the COVID-19 pandemic through another program?  Yes No |
| If yes, provide details and, if applicable, attach documentation (e.g. copy of application for assistance whether approved approved or declined.)                                                                                                                                               |
| **Please note that other forms of financial assistance do not preclude a business from the Portsmouth Business Recovery Grant; however, recipients may not use Recovery Grant funds for expenditures for which they have already received other assistance funds (i.e. double coverage).        |



#### **Funding Request**

The Business Recovery Grant will provide up to \$10,000 of verified expenses incurred on or after March 24th, 2020 within the approved categories.(\$50,000 for businesses eligible for Statement of Need funding). Please submit documentation of expenses **along with evidence of payment** in order to meet the verification requirements.

| lease see Appen                                                     | dix A for documentation needs; cash payments are ineligible.                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| unding Amount                                                       | Requested:                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Please at<br>Vour leas<br>The meth<br>copies of<br>Bank stat        | e - Reimbursement Request:<br>tach to your application:<br>e agreement or your mortgage statement<br>od of payment for each month you would like to be reimbursed, i.e.<br>cleared check, debit or ACH transfer<br>ements for each month you would like to be reimbursed to validate the<br>of payment                                                                                                                                       |
| Please at Individua for reimb The meth copies of Bank stat          | es - City Utilities are ineligible - Reimbursement Request:tach to your application: I monthly billing statements for each of the utilities you are submitting ursement (please note that summary overviews are not adequate) od of payment for each month you would like to be reimbursed, i.e. cleared check, debit or ACH transfer ements for each month you would like to be reimbursed to validate the of payment                       |
| Please at Individua expenses insurance The meth copies of Bank stat | perating expenses - Reimbursement Request: tach to your application: I monthly billing statements or your yearly policy for each of the you are submitting for reimbursement (please note that yearly premiums will be pro-rated) od of payment for each month you would like to be reimbursed, i.e. cleared check, debit or ACH transfer tements for each month you would like to be reimbursed to validate the propagation of the payment. |
| Please at Individua COVID-19 The meth copies of Bank stat           | tach to your application: I receipts, invoices, or contracts for services or goods directly related to PPE, sanitation, or marketing. od of payment for each month you would like to be reimbursed, i.e. cleared check, debit or ACH transfer ements for each month you would like to be reimbursed to validate the of payment                                                                                                               |
| Other: - Reimb                                                      | ursement Request:                                                                                                                                                                                                                                                                                                                                                                                                                            |



#### **COVID-19 BUSINESS RECOVERY GRANT APPLICATION**

#### **COVID-19 APPLICATION CHECKLIST**

Please verify that each of the required items listed has been completed by initialing the bottom of the page. Only **complete** applications will be considered and reviewed.

#### Eligibility

- Business owners & operators in a physical brick and mortar location within the City of Portsmouth (no home-based businesses)
- Eligibility is open to: for-profit small businesses, independently owned franchise locations with principal locations in Portsmouth (if a franchisee has multiple locations, they are only eligible to apply for one grant), nonprofit organizations with operations based in Portsmouth, (Religious establishments are ineligible.)
- Business experienced verifiable losses in operating hours, losses in revenue, and/or reductions in staffing as a result of Governor Northam's Executive Order 53, and associated directives
- Must be in good standing with local taxes and licenses, as verified with the City of Portsmouth Treasurer's office and Commissioner of Revenue
- Must be in good standing with Virginia SCC.
- Business may NOT have outstanding codes violation
- Must have been in business as of March 1, 2019 and have a current Portsmouth business license
- Had 50 full-time equivalent employees or fewer as of March 1, 2020

#### **Required Attachments**

- Copy of valid City of Portsmouth Business License
- Copy of "Articles of Incorporation" if applicable
- Copy of lease agreement/mortgage statement if applicable
- Copies of all paid invoices related to the grant request and canceled checks, credit card statements, bank statements, etc. that verify payment (cash payments not reimbursed)
  - Materials for reimbursement should include:
    - Individual monthly billing statements, not overview or summary
    - Individual monthly bank statements for verification of payment
    - Copies of cleared checks, if used as payment
    - Copies of monthly credit card statements, if used as payment
- Copy of completed IRS Form W-9 Appendix B
- Copy of completed Electronic Funds Transfer Form Appendix C

INITIAL DATE



#### **AFFIDAVIT OF APPLICANT**

| This                                     | day of                                                         | , 2020, the undersigned hereby affirms a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | is follows:                                                        |
|------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| business, rea<br>information             | l estate, personal  <br>provided on this a                     | ent of all applicable taxes, including but not neces<br>property, meals, and sales taxes are current. I furth<br>pplication is true and correct to the best of my kn<br>named in this application I am legally authorized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ner certify that the<br>owledge and that as a                      |
|                                          |                                                                | is an applicant to the Portsmouth COVI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | · · · · · · · · · · · · · · · · · · ·                              |
| COVID-19 resuccessful gr<br>the Applican | lated expenses, a<br>ant application un<br>nt did receive a Pl | that all expenses for which grant proceeds are and that these expenditures have not been sunder the Payroll Protection Program or the CARES PP or CARES Act grant, the Applicant certifies the SACT grant are for the period covered by the Program or the Program or the Program of | ubmitted as part of a SACT. To the extent that no expenditures for |
|                                          |                                                                | (PRINT NAME OF APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | BUSINESS)                                                          |
|                                          |                                                                | BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (SEAL)                                                             |
|                                          |                                                                | PRINT NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                    |
|                                          |                                                                | TITLE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |
| COMMONV<br>TO/WIT:                       | VEALTH OF VIF                                                  | RGINIA, CITY/COUNTY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                                                                  |
| The forego                               | oing affidavit v                                               | was subscribed and sworn to before me                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | this day of                                                        |
|                                          | , 2020, b                                                      | у                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _ in his/her capacity                                              |
| as                                       | f                                                              | for He/she is p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | personally known to                                                |
| me or pres                               |                                                                | ctory evidence of his/her identity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                    |
|                                          | Notary F                                                       | Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                    |
|                                          | Registra                                                       | tion Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    |
|                                          |                                                                | mission expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                    |

### PORTSMOUTH COVID-19 BUSINESS RECOVERY GRANT APPENDIX A



#### HOW TO PROVIDE DOCUMENTATION OF PAYMENT

#### Paying by Check

If you pay a reimbursable expense by check, please provide:

- A copy of the cancelled check
- A copy of the invoice, lease agreement, mortgage statement, etc. that the check was used for
- A screenshot or a redacted banking statement from your checking account that the check was processed

#### **Paying by Credit Card**

If you pay a reimbursable expense by credit card, please provide:

- A copy of the invoice, lease agreement, mortgage statement, etc. that the credit card was used for
- A screenshot or a redacted credit card statement that the charge was applied to
- A screenshot or redacted bank account statement that shows the credit card charge was paid

Cash payments are not eligible for reimbursement.

## PORTSMOUTH COVID-19 BUSINESS RECOVERY GRANT APPENDIX B



**W9** 

Please visit https://www.irs.gov/pub/irs-pdf/fw9.pdf to download and fill the latest blank W9 form and submit as an attachment to your application.

## PORTSMOUTH COVID-19 BUSINESS RECOVERY GRANT APPENDIX C



#### **ELECTRONIC FUNDS TRANSFER FORM**

Please complete the EFT provided on the following page and submit the form as an attachment to your application.



#### CITY OF PORTSMOUTH, VA I DEPARTMENT OF FINANCE

### Direct Deposit/Electronic Funds Transfer (EFT) ENROLLMENT/CHANGE OF ACCOUNT FORM

#### **INSTRUCTIONS**

The City of Portsmouth encourages vendors to accept payments via direct deposit using the Automated Clearing House System (ACH). Each time a payment is made via ACH, the city will notify you with an email from <a href="mailto:purchasing@portsmouthva.gov">purchasing@portsmouthva.gov</a> which outlines the details of the payment transmitted.

Form must be typed and submitted to:

E-mail: purchasing@portsmouthva.gov or fax (757) 393-5413

Mail: City of Portsmouth Department of Finance, 801 Crawford Street, 5th Floor, Portsmouth, VA 23704

|                                                                                                                                                                                                                                                                                            | ECTION 1 - APPLICATION REC                  | UIREME    | ENT (REG    | UIRED ITE    | м)            |        |                |           |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------|-------------|--------------|---------------|--------|----------------|-----------|-------------------------|
|                                                                                                                                                                                                                                                                                            | omit <b>one</b> item with your application. | Сору      | of voided   | check impr   | inted with ve | ndor   | r name         |           |                         |
|                                                                                                                                                                                                                                                                                            | omplete applications will not be cessed.    | Curre     | ent bank st | atement      | Let           | ter fr | rom your bank* |           |                         |
| pic                                                                                                                                                                                                                                                                                        | cesseu.                                     | *Pank doo | umontation  | must contain |               |        |                | ank accou | unt and routing number. |
|                                                                                                                                                                                                                                                                                            |                                             |           |             |              |               |        |                |           | ime, and date signed.   |
|                                                                                                                                                                                                                                                                                            | - OTION O VENDOD INCORN                     |           |             |              |               |        |                |           |                         |
| S                                                                                                                                                                                                                                                                                          | ECTION 2 - VENDOR INFORM                    | ATION (A  | LLFIELDS    | REQUIRED     |               |        |                |           |                         |
| 1./                                                                                                                                                                                                                                                                                        | attached completed W-9 to this Form.        |           |             |              |               |        |                |           |                         |
| 2.                                                                                                                                                                                                                                                                                         | Vendor Name:                                |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | (As it appears on W-9 Form)                 |           |             |              |               |        |                |           |                         |
| 3.                                                                                                                                                                                                                                                                                         | Vendor Address:                             |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | Number, Street,                             |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | City, State and Zip Code                    |           |             |              |               |        |                |           |                         |
| 4.                                                                                                                                                                                                                                                                                         | Vendor Email Address:                       |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            |                                             |           |             |              |               |        |                |           |                         |
| 5.                                                                                                                                                                                                                                                                                         | Vendor Telephone Number                     |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | and Extension:                              |           |             |              |               |        |                |           |                         |
| S                                                                                                                                                                                                                                                                                          | ECTION 3 - BANK INFORMATI                   | ON (ALL   | FIELDS RE   | QUIRED)      |               |        |                |           |                         |
| 1.                                                                                                                                                                                                                                                                                         | Name of Bank:                               |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            |                                             |           |             |              |               |        |                |           |                         |
| 2.                                                                                                                                                                                                                                                                                         | Name of Account:                            |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | (Exactly as it appears on Account)          |           |             |              |               |        |                |           |                         |
| 3.                                                                                                                                                                                                                                                                                         | Account Number                              |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | and Type:                                   |           |             |              |               |        | CHECKING       |           | SAVINGS                 |
| 4.                                                                                                                                                                                                                                                                                         | 9-Digit Bank Routing Number:                |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | (See bottom of check)                       |           |             |              |               |        |                |           |                         |
| 5.                                                                                                                                                                                                                                                                                         | Bank Telephone Number                       |           |             | ^            |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            | and Extension:                              |           |             |              |               |        |                |           |                         |
| SECTION 4 - VENDOR SIGNATURE AND AUTHORIZATION (MUST SIGN, PRINT AND DATE)                                                                                                                                                                                                                 |                                             |           |             |              |               |        |                |           |                         |
| I confirm my authority, as an authorized signer of the above-referenced bank account, to issue this instruction to credit and debit, via the                                                                                                                                               |                                             |           |             |              |               |        |                |           |                         |
| Automated Clearinghouse, the Account. I authorize the City of Portsmouth to deposit, via Automated Clearinghouse credit entry, all entitled                                                                                                                                                |                                             |           |             |              |               |        |                |           |                         |
| payments to the Account and to initiate, as necessary, Automated Clearinghouse debit entries to adjust any Automated Clearinghouse                                                                                                                                                         |                                             |           |             |              |               |        |                |           |                         |
| credit (i) made in error (ii) deposited for an incorrect amount, or (iii) duplicate of a correct payment. The City of Portsmouth will make a reasonable effort to communicate with me to notify me of a debit entry that will be made to the Account. I understand that this authorization |                                             |           |             |              |               |        |                |           |                         |
| will remain in effect until a written instruction, properly executed by me, authorizing cancellation is submitted to the e-mail address above.                                                                                                                                             |                                             |           |             |              |               |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            |                                             |           |             | -            | -             |        |                |           |                         |
|                                                                                                                                                                                                                                                                                            |                                             |           |             |              |               |        |                |           |                         |
| Δ.,                                                                                                                                                                                                                                                                                        | thorized Signature                          |           | Print/Ty    | ne Name      |               |        |                | Date (w   | IM-DD-YYYY)             |